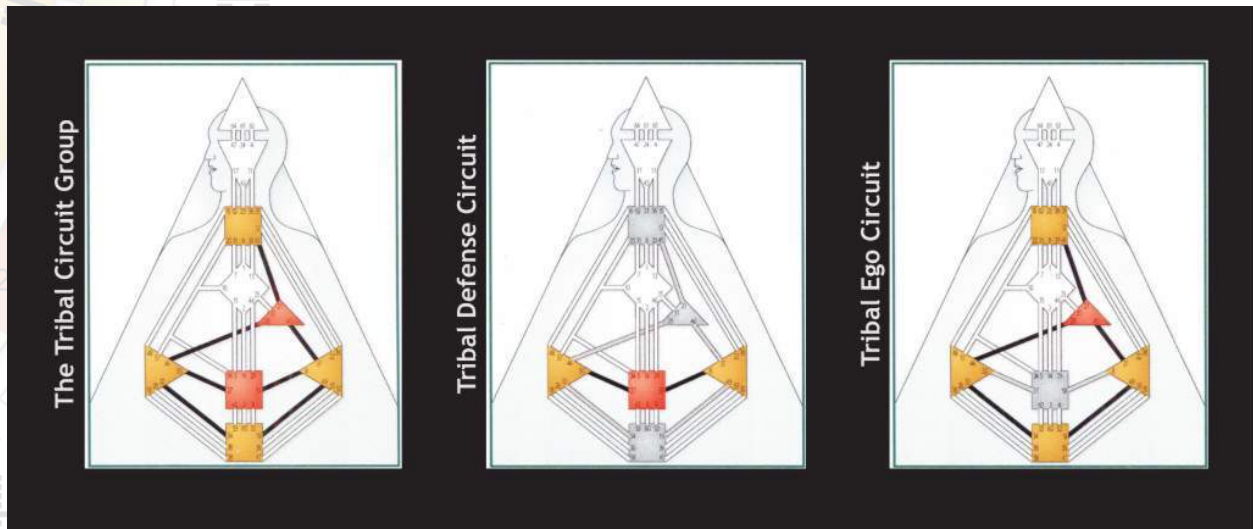


TRIBAL CIRCUIT GROUP



When we enter the Tribal realm, we meet interdependence as support, as well as the not-self in the form of co-dependence. Interdependence is the mutuality and reciprocity upon which early societies were structured and maintained. The job of the Tribe is to deal with the consequences of being alive by devising ways for people to live together that increase productivity, and maximize our ability to protect ourselves. The Tribe connects us to life and each other through the senses, through bloodlines (ancestry), and through loyalty to the blood bargain.

The Tribal heart is a communal heart, where everybody else's business is everybody else's business. This is in part what gives the Tribe its reputation for being 'sticky' and possessive. For the Tribe, support is about having. The Tribe is sensitive to people's basic need for food, shelter, clothing, and a structure to hold everything together. When these are provided, there is peace in the kingdom. When they are lacking, the Tribe is equipped to revolt in order to establish equilibrium between those who have more than they need, and those who do not have enough. Revolution is a form of Tribal justice.

While the individual Circuit Group empowers the quality of uniqueness in humanity that creates a foundation for mutation, the Tribe's strong communal structure is based on loyalty to tribal procedures, protocols, and command.

The Tribal Circuit builds a wall around itself, and would label all of the other circuits outsiders, while the Defense Circuit pulls even the most constraint outsider into the bonds of communal living with its penetrating intimacy, and its promise to nurture and provide resources.

Your tribe is comprised of your friends, family and neighbors. People with a lot of Tribal definition long to be a part of a group or a whole. These are the people who take care of the family or the neighborhood; the Girl Scout leader, the PTA president, the neighborhood watch coordinator.

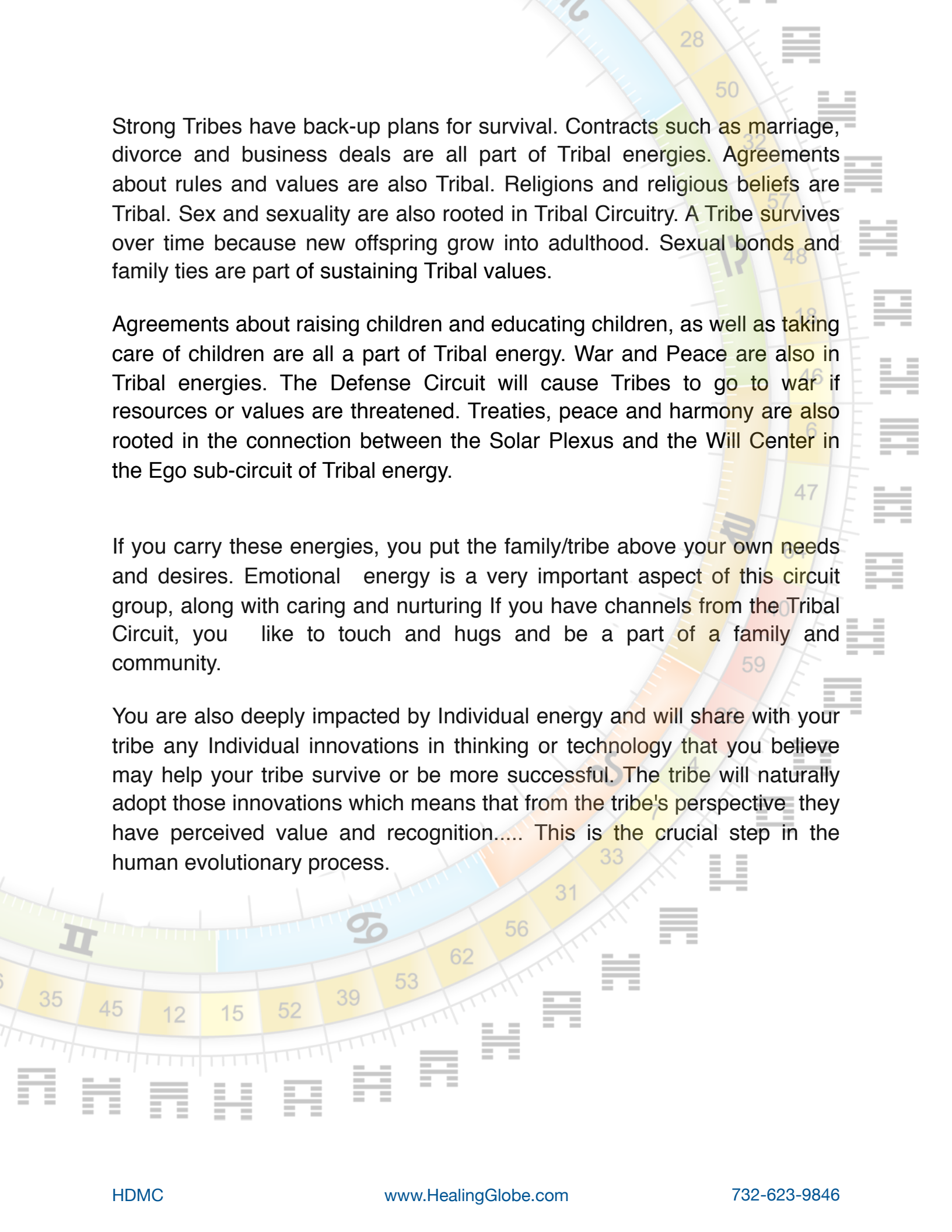
Tribal energies are responsible for transmission of values, allocation and management of resources, contracts, agreements, birthing and raising children to adulthood.

These energies involve cooking, educating, sexuality and business.

People with a lot of Tribal circuitry care about others. They feel deeply responsible for the people in their lives and may sometimes feel or be perceived as codependent. A Tribal person will do whatever it takes to take care of his people.

The theme of Tribal circuitry is Support. Tribal energy is about the business of allocating and managing resources over time. The Tribe survives over time because of resources. A Tribe with good access to resources over time will survive.

If you store your food and manage the allocation of the food over the winter months then your friends, family and children will make it through the winter. If you make good business decisions and agreements then you will have access to more resources and multiple streams of resources in case situations change.

The background features a large, semi-circular energy chart. The chart is divided into segments, each containing a number and a hexagram symbol. The numbers visible include 28, 50, 32, 57, 48, 18, 16, 6, 47, 59, 33, 31, 56, 62, 53, 39, 52, 15, 12, 45, and 35. The hexagrams are arranged in a pattern that suggests a circular flow of energy. The chart is overlaid on a light blue and white background.

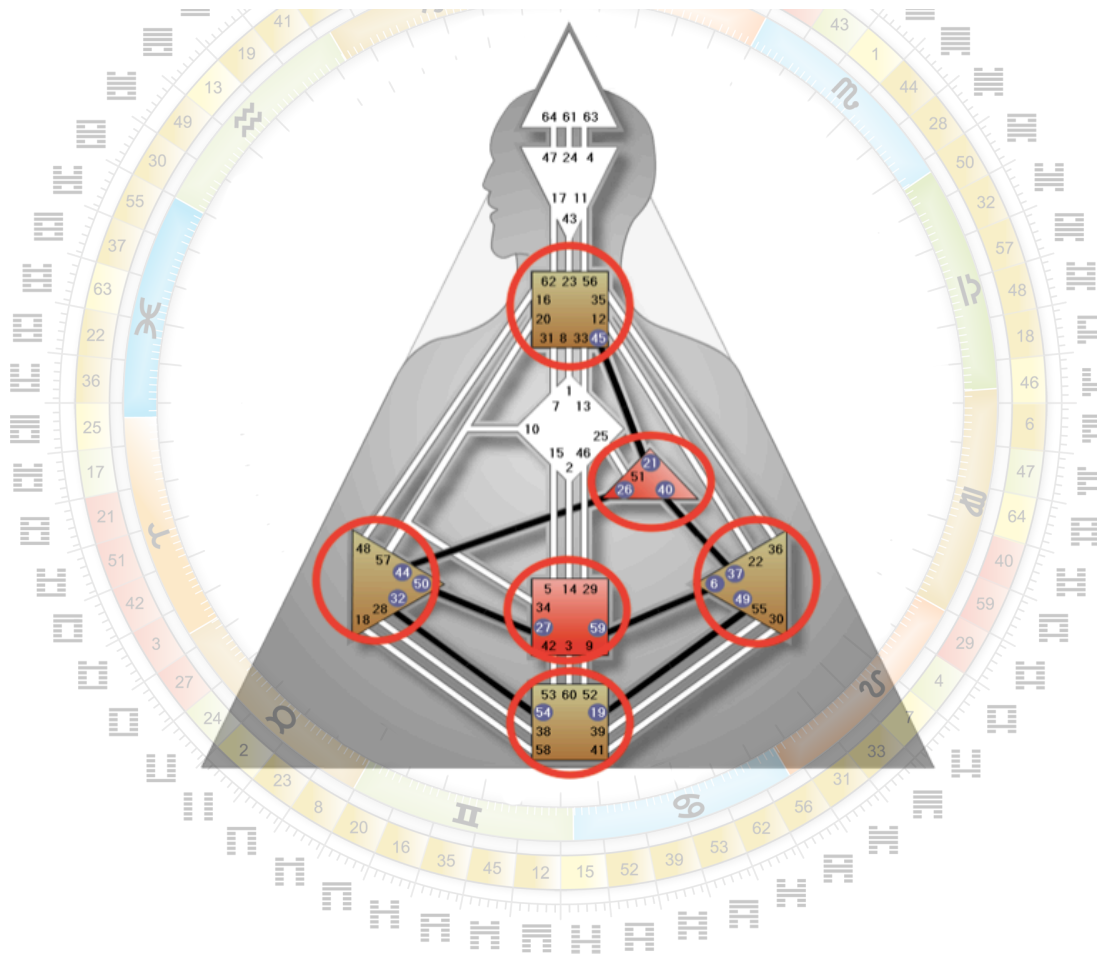
Strong Tribes have back-up plans for survival. Contracts such as marriage, divorce and business deals are all part of Tribal energies. Agreements about rules and values are also Tribal. Religions and religious beliefs are Tribal. Sex and sexuality are also rooted in Tribal Circuitry. A Tribe survives over time because new offspring grow into adulthood. Sexual bonds and family ties are part of sustaining Tribal values.

Agreements about raising children and educating children, as well as taking care of children are all a part of Tribal energy. War and Peace are also in Tribal energies. The Defense Circuit will cause Tribes to go to war if resources or values are threatened. Treaties, peace and harmony are also rooted in the connection between the Solar Plexus and the Will Center in the Ego sub-circuit of Tribal energy.

If you carry these energies, you put the family/tribe above your own needs and desires. Emotional energy is a very important aspect of this circuit group, along with caring and nurturing. If you have channels from the Tribal Circuit, you like to touch and hugs and be a part of a family and community.

You are also deeply impacted by Individual energy and will share with your tribe any Individual innovations in thinking or technology that you believe may help your tribe survive or be more successful. The tribe will naturally adopt those innovations which means that from the tribe's perspective they have perceived value and recognition..... This is the crucial step in the human evolutionary process.

CENTER INVOLVEMENT



The Tribal Circuit is the most fascinating circuit group. It includes 6 out of 9 Centers. Notice that The G Center, Head, and Ajna are not part of the Tribal Circuit Group.

Because Tribal CG doesn't include G Center, Head, and Ajna centers, we can say that The Tribe is not concerned with direction and personal identity. The tribe is not mental, philosophical, or conscious.

As a Type, The Tribal Circuit Group is an Emotional Manifesting Generator.

THE BARGAIN

The Tribe 's most distinguishing trait is the bargain, or making deals that guarantee support: "I will scratch your back if you scratch mine... I'll clean the house and feed the children if you go out and work to make money for the family." The bargain, which permeate s all channels in Tribal circuitry, imposes or pre-supposes loyalty to a larger, hierarchical system of rulership and values. "I will make sure that you are protected from invaders if you pay me respect and taxes."

Tribal bargaining ensured our species' survival. Throughout history, the Tribe has been the foundation that held us together as a family unit or a nation. It has determined for us how to raise our children, choose a vocation, make the laws and police our streets, and worship our gods. Without the Tribe, we would not have been able to look after ourselves within a society. It gave each of us a place in its support network, and as long as we stayed in our place and made our contribution , it kept us safe.

TRIBAL CIRCUIT AFFIRMATIONS

I feel good when I take care of others.

I set good boundaries for myself so that I can take better care of others.

I manage my money and my time well.

I honor my agreements.

I enjoy being responsible for myself and others.